

**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.  
**009289-02130**

In Re Application Of: **Kazuyuki MIYA et al.**

| Application No.   | Filing Date              | Examiner                  | Customer No. | Group Art Unit | Confirmation No. |
|-------------------|--------------------------|---------------------------|--------------|----------------|------------------|
| <b>10/069,480</b> | <b>February 27, 2002</b> | <b>Shawki Saif Ismail</b> | <b>52989</b> | <b>2455</b>    | <b>3434</b>      |

Title: **FAST PACKET TRANSMISSION SYSTEM**

TO THE DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE:

Transmitted herewith is:  
**Amended Appeal Brief.**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **04-1061** as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

/James Edward Ledbetter/  
*Signature*

Dated: **June 8, 2009**

**James E. Ledbetter**  
**Registration No. 28,732**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
*Signature of Person Mailing Correspondence*

\_\_\_\_\_  
*Typed or Printed Name of Person Mailing Correspondence*

CC: